

Thi saa har Gud elsket Verden, at han gav sin Søn, den enbaarne, for at hver den som tror paa ham, ikke skal fortæbes, men have evigt Liv.

# HYR DEN

"JEG ER DEN GODE HYRDE." — Joh. 10. 11.

Haugen, Rev. A. K.  
dec 12

Den som tror paa ham, bliver ikke dømt; den som ikke tror, er allerede dømt, fordi han ikke har troet paa Guds enbaarne Søns Navn.

17de aargang.

Winnipeg, Manitoba, Andet Nr. i Oktober, 1941

Nr. 20

## KORT BETRAKTNING OVER Lukas 10:42

Av pastor O. J. Marken

"Men ett er nødvendigt. Maria har valgt den gode del, som ikke skal tas fra hende."

Hvad er det ene nødvendige? Det er i korthet dette: **ta imot Jesus.**

Disse tre søskende i Betania hadde tat imot Jesus i sine hjerter og i sit hjem. De elsket Jesus alle tre, og Jesus elsket dem. Paa sin vandring tok Jesus ind til dem, og de var saa glad at han kom.

Jesus er ennu paa vandring. Han besøker os. Han sier: "Se jeg staar for døren og banker, dersom nogen oplater døren, til ham vil jeg gaa ind og holde nadverd med ham og han med mig." Han vil saa gjerne faa lov at komme ind til os alle. Noen oplater døren og lar ham komme ind i sine hjerter. Men de aller fleste stenger Jesus, sin bedste ven, ute.

Det er best at ta imot Jesus, ja, det er det ene nødvendige. I glæde saavel som i sorg er han vor beste ven. I livets lyse dage, naar alt synes at gaa vel er det godt at ha Jesus med sig. Livsglæden og livsnydelser blir da dobbelt rik og verdifull naar vi kan glæde os i Jesus. Han deler med os glæden saavelsom sorgen som den skulde være hans egen.

I livets sorger og tunge dage er det serlig godt at ha Jesus med sig. Det blev slik for disse tre Jesu venner i Betania ogsaa. En dag blev broren Lasarus syk. Nu husker Martha og Maria paa deres felles ven Jesus. Han var langt borte, alikevel sender de bud til ham med disse ord, Herre, se han som du elsker er syk.

De fleste av os har vel noen smertelige erfaringer om sykdom og død i familien. Noen av dem vi elsker og som er saa uundverlige for os er syk og døden nær. Vi sitter der hjelpe-løse og i sorg. Men saa har vi Jesus med os, og saa sier vi: Herre, den som du elsker er syk."

I slike stunder synes Jesus os saa nær. Da synes vi han sier til vor trøst, Denne sykdom er ikke til døden. Ja, selv om døden indtreffer, saa er disse Jesu ord os til usigelig trøst. Vi vet Jesu ord er aand og liv. Han er Livsfyrsten som endog gir liv i døden. "Den som lever og tror paa mig skal aldrig dø". Sandheten av disse Jesu ord fik Martha og Maria oppleve. De fik se sin bror staa levende frem av graven.

Eier vi Jesus, som er det ene nødvendige, saa eier vi den gode del som ingen kan ta ifra os. Da blir vore hjem ogsaa en bolig for Jesus. Da vil vi gjerne tjene ham. Da blir for eksempel husandakten en daglig utøvelse i alle de hjem hvor Jesus faar komme ind. Da synger vi med salmisten:

Ett er nødtigt; dette ene  
Lær mig Gud at kjende ret;  
Verden kan mig intet tjene,  
Tynger kun og gjør mig tret;  
Den er kun en byrde som nager og plager  
Hvor sjelen dog ingen ret liflighet smaker  
Men faar jeg det ene for alting kun fat,  
Da bliver mig den ting for alting min skat.

Maatte vi alle søke og velge den gode del, som ingen kan ta fra os; for Jesu skyld. Amen.

## HVOR STAAR RUSSLAND?

Helt siden Tyskland angrep sin tidligere forbunds-felle Russland tidlig paa sommeren, og Sovjetriket saaledes kom i kamp mot samme fiende som Europas demokratier har aa bekjempe, er det mange som har spurt over og over igjen: — Hvor staar nu Russland? Inntar det en

Our many friends will be happy to learn that the administrators of the John Anderson Estate (Bardo) have given \$1000.00 to the Seminary, to be used as a student aid fund. The intention is that it shall be a revolving fund. From it loans will be granted to needy theological students, repayment to begin a year or so after they have completed their education, so that other students can in turn have the same privilege. On behalf of the Seminary we wish to thank the administrators of the John Anderson Estate for this valuable gift!

Earlier this year the Seminary received a gift of \$75.00 from Edith and Adelaide Akre, from funds left by their Mother, Mrs. J. J. Akre. After giving the matter a good deal of thought we have decided to put this into the Student Loan Fund. In this way it will continue through the years to help to prepare young men for the ministry in our Church in Canada.

We are confident that others will in course of time add their gifts to this Fund so that it will become a constantly increasing source of valuable aid.

Our third school year opened Sep. 23rd. One student did not return, for the very good reason that he graduated last spring, and was ordained at Outlook July 20th. We are glad to know that Rev. John Precht, the first-fruit of our Seminary venture, is now serving in the North Battleford parish. But it seemed a little strange not to have him with

slik stilling, baade politisk og religiøst, at det kan gaa an aa samarbeide med det? —

Her hos oss blir spørsmålet aktuelt av den grunn at vaar utenlands-politikk jo staar avgjort innstillet for hjelp til England og dets allierte, og bestemt imot de saakalte akse-makter, — især siden vaart land allerede har begynt aa støtte Russland med tilførsel av krigsmateriell.

Det er ikke aa undres over at folk staar spørgende overfor Russland.

Politisk sett har jo Sovjetriket staatt som en avgjort motstander av demokratiet helt fra begynnelsen av sin karriere som stat. Det har ikke lagt skjul paa at det var imot folkestyre i egentlig forstand. Makten skulde ikke ligge i alle borgeres hender uansett klasse, stand og stilling, men utelukkende i proletariets, — d.v.s. teoretisk: i den eiendomsløse arbeiderstands, praktisk: i dennes selbestaltede ledes hender. Alle andre skulde staa rettsløse. De var "folkefiender" som man med billighet kunde "likvidere" (d.v.s. myrde) om makthaverne fant det nødvendig.

Religiøst sett har sovjetstyret helt fra først av tonet gudløshetens flagg. All religion var kapitalistisk paa-funn. Den fordummet folket og gjorde dem uvillig innstillet overfor kommunismen. Derfor, bort med den! Taktikken overfor religionsbekjennere har ikke alltid vært helt den samme, men den fiendtlige innstilling har aldri endret sig. Forfølgelse har vært programmet hele tiden enten metoden var direkte vold og mord, fengsel og slaveri, eller den bestod i lov-knep og vedtekter som erklærte praktisk talt all religiøs virksomhet for aa være "kontra-revolusjonær aktivitet." Det verste vaaben mot de kristne har vært forbudet mot all kristelig undervisning av mindreaarige, mens antireligiøs propaganda har vært statsunderstøttet.

Enn videre har Sovjet-Russland vist sig falsk og troløs i sitt internasjonale forhold, især i løpet av de to siste aar. Det undsaa sig ikke for aa inngaa en saakalt "vennskaps-

us when school opened. May the Lord richly bless his ministry!

All the other students returned, enriched and noticeably matured by their summer experiences. All served in vacant parishes during vacation, which therefore hardly can be called a vacation, for they all had much work; but work of a different kind, and therefore refreshing. Furthermore, it is an important part of their education. In a very concrete way it brings them face to face with the various phases of pastoral work.

We have one new student this year. We had hoped for more, but are encouraged to know that there are several who expect to enroll next year. And others are gradually coming up, so we have reason to believe that in the course of a few years the need of the Church will be supplied. However, let us continue to "pray the Lord of the harvest that He will send forth laborers into His harvest." Only when we faithfully continue in this prayer, will the Lord of the harvest send to the Seminary the right kind, and the necessary number, of young men to prepare for the Gospel ministry at home and abroad.

It will also be a great encouragement to us to know that many throughout our congregations in Canada are remembering us at the Seminary, both students and teachers, in your prayers.

J. R. Lavik.

## Angaaende Alberta Ungdomsforbund

Med redaktørens tillatelse ønsker jeg at gjøre nogen bemerkninger til hvad formanden for "The Alberta Young People's Luther League" skriver i Hyrden i andet september nummer.

Naar man skriver en historie om en ting saa vil man gjerne gaa tilbake til begynnelsen. Bemerkningen, "The Alberta Young People's Luther League resulted from a convention held at Scandia, July 8—10, 1916", er delvis misvisende. Det første Ungdomsforbund for Alberta blev organisert i Camrose den 24 juni, 1912. Pastor H. T. Egedahl valgtes til president, og pastor O. B. Ness sekretär.

Det neste møte blev avholdt i Bawlf 24 mars, 1913, hvor konstitutionen blev utarbeidet og antat. Den 9 mars, 1914, blev møte avholdt i Bethania menighet, Donald, hvor pastor H. G. Fatland valgtes til formand, pastor J. R. Lavik, vice-formand, og hr. Hans Mosby sekretär.

Paa møte i Holden 3 november, 1914, blev pastor Fatland gjenvalt til formand og prof. I. T. Schmidt til sekretär. Et møte blev avholdt i Wetaskiwin 8 mars, 1915. Endelig paa møte avholdt i Camrose, 15 april, 1916, forberedtes utkast til ny konstitution som blev forelagt ungdomsstevnet i Skandia 8—10 juli, 1916. Her blev da ungdomsforbundet reorganisert, og konstitutionen utarbeidet paa engelsk.

—Dr. H. T. Egedahl.

Every day is a day for repentance, patience and courage.

pakt" med den veldige militærmakt som hittil hadde aapent bekjent sig for aa være kommunismens dødsfiende. Det delte det polske bytte med Tyskland, angrep Finland helt uten grunn og truet med knyttneve de frie baltiske stater til aa la sig (Fortsat paa side 2)

## JESUS ER DØREN. Joh. 10.

(Ludvig Hope)

Trætte, vingeslidte fugl idag, du som ber, du som længter, du som haaber og som graater, du som tviler, du som bekjender din synd for Gud og mennesker og som igjen begynder paa at be og længte og haabe, du som flyver mod vinduer og stolper, men aldrig kommer ud: **døren staar aaben og du kan gaa ud idag.** Den som kunde faa vist dig døren idag, saa du kan slippe at gaa længer paa den gale veien, slippe at støde mod alle disse glaseruder som menneskene sætter op. Døren staar aaben. Men hvorledes skal jeg komme ud, hvorledes skal jeg se døren som jeg kan smutte ud af?

Jeg skal gjøre dig nogen spørsmål: Tror du, at Jesus er Kristus? Jeg antar, at der ikke er et menneske, som ikke svarer ja. Tror du, at Jesus Kristus har baaret verdens synd? Tror du det? Tror du han har **al verdens synd**? Det gjør du vist, ikke sandt? Tror du, at han ogsaa har baaret dine synder? Det er vel ingen som tviler paa det, med mindre han da er fritænker, og det er en anden sag. Derfor har jeg grund til at tro, at ogsaa dette svar vil bli ja. Tror du, at han har betalt din skyld og lidt din straf? Tror du det? Ja. Tror du, at Jesus er verdens frelser? Ja. Tror du, at Jesus er **din frelser**? Ja. Jeg gaar derfor ud fra, at dere tror at Jesus har frelst os som det staar i den anden i troesartikel fra synd og død og satans rige. Saa kommer det sidste spørsmål, det er døren. Tror du, at du er frelst? Nei, det tror jeg ikke, siger de fleste kanskje, ialfald du som søger og som gjerne vil. Du tror, at han har frelst, men du tror ikke, at du er. Det er knuden for en stor skare nutidsmennesker. De tror, at han har frelst dem, men de tror ikke, at de er frelst. Men er ikke det en modsigelse? Jo, men den ligger deri, at naar jeg siger at Jesus har frelst mig, da er Jesus ligesom høit oppe i himlen, udenfor mig. Men naar jeg siger: Jeg er frelst, da har jeg selv tilegnet mig frelsen. Der smat du ud med den trætte fugl. Jesus har frelst mig, jeg er frelst. Og naar vi har fundet døren, da gaar vi ud, ikke ved siden af den, men tvers gjennom den. Er der nogen som vil tro paa Jesus idag, som vil tro ærlig, saa smutter du ud. Men det er dette djævelen ikke vil. Han vil ikke vi skal tro. Det er forbausende at lægge merke til hvor mange mennesker der er, som nok tror at Jesus har frelst, men som ikke tror de selv er det. Kunde nu bare den Helligaand faa dig til at falde ned paa gulvet, saa du kunde faa øie paa døren, du vingeslidte fugl, du trætte menneske, som ber, som synder og kjemper og aldrig kommer længer end til at flyve fra væg til stolpe, fra stolpe til væg. —"Broderbaandet".

## Gud raar

"Man kunde bli ganske motløs, naar man tenker paa hvorledes det gaar til i verden," sa en mand til sin ven. — "Livet ser jo ofte nesten ut som alles kamp mot alle. Kjærlighet til Gud og nesten merker man saa lite til. Over alt hviler der over menneskene et mørke som av svarte uværsskyer."

"Ja", svarte vennen, "av og til følger jeg mig ogsaa trykket av disse bedrøvelige tilstande, som i sandhet maa kaldes mørke. Men der er dog lys i mørket, et lys som lar os se ham som er sterkere end al verdens makt. Og naar jeg ogsaa i dette lys ser paa de jordiske forhold, saa vet jeg at her er den store menneskeslekt er i Guds haand, og at det paa jorden som i himmelen, i tiden som i evighe-ten ikke kan gaa anderledes end Gud vil."



## HYRDEN

Organ of The Norwegian Lutheran Church of Canada.

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10923—94th Street, Edmonton, Alta.

Published semi-monthly. Subscription price:  
One copy, one year 50 Cents.

All communications that concern the editorial department, and news items, should be sent to the Editor.

All money for the paper, and change of address, kindly send to

Mr. Josef B. Haave,

Phone 98 704

Luther Seminary, Saskatoon, Sask.

Entered as second class matter at the Post Office at Winnipeg, Manitoba.

Printed by  
THE CHRISTIAN PRESS, LIMITED  
Winnipeg, Man.

## Another Happy Beginning!

Attention is called to the article by Dr. J. R. Lavik, president of Luther Theological Seminary, Saskatoon, in which he makes known the establishment of a revolving student aid fund, the initial donations to which have come from the John Anderson Estate, Bardo, and from the late Mrs. J. J. Akre.

This is cause for rejoicing! True, the amount thus far acquired will not permit any very generous loans to be made, but it does represent a beginning, and a happy one indeed.

It becomes increasingly evident that the Norwegian Lutheran Church of Canada must look to the seminary at Saskatoon for the principal solution of one of her most vexing problems; namely, an adequate supply of pastors. And that being so, it follows that the church, our church in Canada, also must take an increasing interest in the seminary if it is to be enabled to properly discharge this vital function.

Such interest, to be of any practical usefulness, must necessarily express itself in concrete forms, and on this occasion we would like to take the opportunity to encourage further donations to the above mentioned fund. On the basis of personal experience rather than imagination we venture to suggest that in the case of a few young men at least the presence or absence of just such a fund may easily decide the question of whether or not to enter the seminary.

Thus we are brought squarely before an issue which we ought to bear in mind constantly. Surely, when the Lord lays His hand of approval on a young man — as He repeatedly does and creates in his heart a sincere desire to give the remainder of his life to full-time service in the church, that same church is not untouched by heavy responsibilities regarding the proper training and equipment of the God-chosen candidate. Here, too, it applies that if we sow sparingly, we shall also reap sparingly.

Through a liberal student aid fund, as we see it, much might be done to remove financial obstacles and associated worry and hesitation from the long and taxing educational pathway of many a consecrated youth whose subsequent devoted service well might prove an abiding blessing to passing generations.

## A Grave Editorial Error Affecting Camrose Lutheran College

When publishing in the first September issue the Working Committee Resolutions adopted at the District Convention, we thoughtlessly and carelessly failed to indicate that paragraph 5 c), relating to Our Schools, was tabled. In its place it was "Moved, seconded, and carried that the convention endorse the appeal from Camrose Lutheran College that its subsidy be raised to six or seven thousand dollars to enable the accreditation for Junior College work."

Following Professor C. A. Ronning's verbal report at the convention to the effect that Camrose Lutheran College in the year 1940-41 had the largest attendance in its history, it was "Moved, seconded, and carried that the matter of possible accreditation for Camrose College be referred to the Board of Education."

We are indeed sorry if we by our stated neglect already should have occasioned some damage to a vital

cause. The minutes are clear enough, but the editor was not sufficiently attentive.

We would like to avail ourselves of this new opportunity to further stress the all-important function of our Canadian schools. Much of what we say above in the preceding editorial with reference to the seminary obviously also applies to Camrose Lutheran College. Until the two institutions are prepared to furnish an uninterrupted program of the many and essential courses which separate between a high school graduate and an ordained pastor, the ability of our church in Canada to produce and to keep her own pastors and teachers will remain uncertain. Now, thanks to God's blessing upon able leadership, we have the superstructure, the seminary, which already has given splendid account of itself. May the foundation likewise be a source of joy and blessing. More specifically, may we speedily see a strong, well-equipped, and fully accredited junior college department solidly entrenched at Camrose Lutheran College!

(Fortsat fra side 1)

sluke op. Helt kynisk lot de sine stammefrender og bundsforvante, jugoslavene, i stikken. Og med haan og spott avbrøtt det diplomatisk forbindelse med de europeiske demokratier som Tyskland hadde slaatt ned, ja sa like ut disse land (saaledes Norge) ikke lenger var berettiget til nasjonal eksistens.

Har nu Russland endret stilling siden det kom i kamp med Tyskland? Eller staar det hvor det har staatt i over tyve aar, som en antidemokratisk og religionsfiendtlig makt, samvittighetsløs og troløs i sin utenrikspolitikk?

Som svar paa det kan anføres at Russlands politiske ledelse ligger fremdeles i samme hender som før. Stalin staar ennu for styret. Intet har hendt som tyder paa at demokrati, religionsfrihet og internasjonal æresfølelse er blitt antatt som den russiske stats prinsipper. Riktignok ser det ut til at en del lettelsener er blitt innrømmet de religiøse grupper siden krigen brøt ut; Polen er blitt lovet aa faa de stjaalne landsdeler tilbake, og diplomatisk anerkjennelse ydes igjen de forurettede stater. Men Stalin har før sagt at en endring i taktikk overfor religionsbekjennere ikke forandrer regjeringens egentlige innstilling. Saa den russiske kommunisme er og blir nok den samme som før.

Er det saa forsvarlig aa samarbeide med Russland?

I den forbindelse bør det huskes at demokratiens nuværende samstilling med Russland er tilfeldig, og at tilfellet var Hitler selv. Likeledes at Russlands meget daarlige forhold gjennom de mange aar ikke gjør Nazi-Tyskland mindre farlig enn før. Det som det gjelder om nu som før for demokratiene er aa faa knust hitlerismen, og i den kamp kan nu Russland spille en rolle, tross sin mer en tvetydige innstilling.

Det burde være klart at Russlands nederlag vilde gjøre Nazi-Tyskland meget sterkere enn før og samtidig saa meget farligere for demokratiet; derfor vilde det være daarlig beregning for folkestyrets fremtid aa la Russland kjempe uten støtte. Videre vilde Russlands nederlag gjøre den militære stilling saa meget vanskeligere for de kjempende demokratier. Derimot vil den omstendighet at Russland enten vant eller i all fall maktet aa holde Tyskland stangen, ikke svekke vestmaktene. Det vilde derfor, fra det militære standpunkt sett, være uforstand ikke aa gjøre bruk av ufreden mellom Russland og Tyskland som et ledd i kampen mot hitlerismen.

Men blir det ikke skjebnesvangert etter at nazismen er beseiret, aa ha Sovjet-Russland som alliert med krav paa sin del i opgjøret? Nektes kan det ikke at den omstendighet kan komme til aa volde vanskeligheter. Men saken blir enklere naar vi ser paa de to alternativer som stilles verdens demokratier. Om Tyskland blir seierherre baade over Russland og demokratiene, er folkestyrets sak tapt, og den kristne kirke vil stilles overfor en prøve meget haardere enn Russlands direkte religionsforfølgelse. Om Russland vinner, blir det bare ved demokratiens hjelp, og det

sier sig da selv at demokratiene som seierherrer vil bli istand til aa hamle op i etterkrigsdagene med Russland paa en hel annen og kraftigere maate enn om de laa knust under naziveldet. Saaledes finnes intet annet valg enn aa støtte Russland i den kamp som har hitlerismens undergang til maal.

Kristne bør under alt dette huske at det er baade ørkesløst og uriktig aa hengi sig til drømmer om at den tid skal komme ved vaabenmakt da den kristne kirkes stilling skal gjøres helt sikker i denne verden. Uansett hvorledes krigens utvikling enn gaar, vil kirken i kommende dager ha sin kamp aa føre som før. Men samtidig bør nøkterne kristne ogsaa være med paa aa gjøre sitt til at vold og urett bekjempes, og at rettferdighet skjer fyldest saa vidt det er mulig i en syndig verden. Et realistisk syn paa verdenssituasjonen er ikke uforenlig med nøkternt kristensyn.

—“Lutheraneren”.

## Om at høre sig lykkelig

Av sekretær Johannes Daasvand.

“Hvor syndernes forlatelse er, der er liv og salighet,” lærte vi som barn. Men hvordan skal en da kunne faa vishet om at synden er forladt?

Vi skal høre hvad Gud sier om dette i ordet.

Han sier at vi har syndet alle sammen og er fortaapt og fordømt til den evige død.

Men han sier mer. Han sier at al vor synd blev lagt paa hans søn.

“Se, der Guds lam, som bærer verdens synd!” (Joh. 1, 29.)

“De blir retferdiggjort uforskyldt av hans naade.”

“Den som vil, han ta livsens vand uforskyldt!”

“En er død for alle, derfor er de alle døde.”

“Alt er ferdig — kom til bryllupet.”

Hør dette! Tro det, saa er du salig. Og det alt her i tiden.

Saa blir jeg da ei salig først naar jeg engang dør,

I Jesus er jeg salig alt i tiden.

Er skylden alt utslettet i Jesu dyre blod,

Da er den haandskrift borte som mig i veien stod,

Og hvem vil mig med noen ret for-dømme?

Her ved Jesu Kristi blodige kors, her kan du baade se og høre dig lykkelig. (V.f.B.)

## Fra nederlag til seier!

En kristens liv er et liv i kamp. Hvor der er kamp, er der baade seier og nederlag. De sidste blir ofte saa mange at det er til at fortvile over. En erfaren kristen har her sagt et godt ord: Naar et troende menneske falder — falder han paa sine knæ! Nederlagene er triste og tunge. Der graates ikke bitrere og opriktigere taarer end de som graates i et troende menneskes lønkammer. En gammel ven fortalte mig engang følgende om en prest som for mange aar siden er gaatt hjem til Gud: Han var i alle maater en god og virksom prest, men han hadde et heftig sind og der skulde ofte saa lite til før det kokte over. En dag gik det riktig galt. Da gik han ind paa sit kontor, laaste døren og gik og drev paa gulvet uten at spise og sove hele døgnet. Den mand faldt, men han faldt paa sine knæ.

Naar det sker da er vor Gud saa stor at han kan bringe velsignelse — selv ut av nederlag. Gjennom dem opdrar han os, setter fingeren paa vore karakterfeil, viser os vor totale hjelpeløshet og driver os til Kristus. Det blir da med os som det saa vakert er sagt om svundne tiders troende: Saa ofte de faldt, reiste de sig og jo mere de tapte desto mere vilde de vinde! Naar den som falder, falder paa sine knæ, blir selve nederlaget til seier. For den som strir med sine spesielle vanskeligheter kan det ogsaa være en hjelp at bli mindet om John Motts kjendte og opmuntrende ord: Du kan bli sterkest der hvor du nu er svakest! Nederlagene blir til fremgang og seier for dem, og bare for dem som naar de falder — falder paa sine knæ.

—H. Stabel.

Renew your subscription today!

## Confirmation and Reunion in Viking

One hundred and one confirmands were present for the reunion services held in the Golden Valley Lutheran Church the evening of October 12th. Many of these came a long way in order to attend this service. Twenty-six others sent written greetings. The four earliest confirmands of the classes of 1904 and 1907 were all present. Two other classes had perfect attendance. Rev. I. J. Saugen, former pastor at Viking, was the speaker for the reunion services. A class of eighteen were confirmed at the morning service. Three of these were also baptized at this service. The church was thronged for both services. Another special combined with these festive services was the burning of the mortgage on the church property which had recently been paid.

## Beating them at their own Game

What is the reason why some of the religious sects are so successful in spreading their teachings? Their chief method is to get their books into the homes. Therefore, why not beat them at their own game? Our Lutheran Church has books and papers that ought to be distributed. If we were as zealous as the Russelites or Adventists in distributing our literature, then these or similar sects wouldn't get to first base with their false propaganda. So sell, loan, or give good Lutheran book and church papers to your friends and neighbors.

It is not difficult to get such material for distribution. There are first the Church papers—the Hyrden, Lutheran Herald, Lutheraneren, and Lutheran Voice.

Now as to books. Get some of our New Sunday School Books into those homes where there are children who do not attend Sunday School. Loan or give a bright youngster one of these splendid books, and chances are he will come to your Sunday school—I have seen it happen. And in case some books are not returned, don't be discouraged. Some souls might be saved.

The Book Store at Outlook Bible School can provide you with these books. You may also order books for adults there. Hallesby's Book on "Prayer", and Gerberding's "Way of Salvation in the Lutheran Church" are suggestions of the Faith in Action movement. If you want others, your pastor may be able to help. His advice should be better than that of the sectarian book agents.

—J. B. Stolee.

## Prayers for NORWAY Requested

Have received a letter from the Reverend B. Overland, chaplain of the Royal Norwegian Air Force at Toronto, requesting that on Sunday, November 9th, the Royal Norwegian Air Force, the Army, the Navy, the merchant Marine and all Norwegians in their occupied home land be remembered in prayers in our churches.

At that time the anniversary of the establishment of the Air Force Training Centre in Canada will be commemorated. On November 9th there will be held at St. John's Garrison Church at Toronto a memorial service for those members of the Norwegian Air Force who in the past year have lost their lives in the service.

Doubtless the land of our fathers and its people, as well as its armed forces and those who brave the dangers of the ocean in these times, are being remembered in public and private prayers to God throughout our congregations. But it is also well to emphasize the importance and urgency of such petitions by special prayers on a special occasion.

I therefore suggest that on November 9th prayers be offered in our churches for the land of our fathers, its people, its armed forces, and the sailors of its merchant marine. Let us pray that peace may return to earth again and that righteousness may prevail in the affairs of men. Where this cannot be done on November 9th, please remember it on the following Sunday.

—Iver Iversen.

Your good deed today: Bring a new member into the Hyrden family!



For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.

# The SHEPHERD

I AM THE GOOD SHEPHERD. John 10, 11.

He that believeth on him is not judged; he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God.

Winnipeg, Manitoba, Second Nr. in October, 1941

## OBITUARY

Mr. HALVOR HANSON  
(Hay Lakes)

"Precious in the sight of the Lord is the death of his saints"—Psalm 116:15.

Mr. Halvor Andreas Hanson was born in Helgeland, Norway, April 3rd, 1870. There he was baptized, confirmed, and grew to manhood within the Lutheran church. On November 9th, 1901, he was married to Johannah Marie Sware in Tromsø, Norway. In 1903 the young couple immigrated to Alberta and Mr. Hanson filed on a homestead in the Hay Lakes district. Here they resided ever since.

The Hansons are among the very earliest settlers in this community. Being a builder, Mr. Hanson was interested in building up the new settlement. He was also a good singer and given to much reading and writing, he delighted in contributing to various Norwegian papers.

He leaves his wife and seven children: Othelie, Aslaug, Albert Theodore, Jennie, Hilda and Helene. Three girls died in infancy. Mr. Hanson had only one grand-child, Dean Hanson. He has a brother, Hendrik, living in Norway.

Mr. Hanson's health has been failing for many years. He passed away Wednesday, Oct. 1st, at 4:15 a.m.

Mr. Hanson's funeral took place in St. Joseph's church Saturday afternoon. Many friends gathered. A quartet sang two appropriate numbers, and Pastor Rude spoke of comfort in Norwegian and English.

The following served as pallbearers: Messrs. Hans, Ole, and John Sware, Ole Feragen, Hans Arntson, and C. O. Sollid.

He was laid to rest in St. Joseph's cemetery two miles northwest of the church. Many of his friends expressed sympathy by memorial gifts to various branches of church activity and charity: To Camrose Lutheran College—Anne and Bill Sware and family, Mr. and Mrs. O. Feragen, Mr. and Mrs. Ole Sware and family, Vernon Thronson and family, Hans Sware and family, Mr. and Mrs. S. Grue and Mr. and Mrs. R. Stavne, Mr. and Mrs. Julius Sware, Mr. and Mrs. Vernon Lyseng. To Home Missions—St. Joseph's Ladies Aid. To Colombia Mission—The Lars Grue family. To Bethany Old Peoples Home at Bawlf—Mr. and Mrs. J. J. Sware, Mrs. K. Sware and Stanley, Mr. and Mrs. Fred Miller, Mr. and Mrs. Johnnie Sware, Mr. and Mrs. Sollid and family. To C.L.B.I.—The Hanson family, Mrs. T. Thronson and family, Leonard Nordin, Mr. and Mrs. Bakken and family, Mr. and Mrs. Andres Lyseng, Phyllis and Lyle, Mrs. Lingjerde. Floral tributes—The H. A. Hanson family and Mr. and Mrs. L. Larson.

## Moose Jaw Circuit Convention

The Fall Convention of the Moose Jaw Circuit was held in the Zoar Church and the Bird's Eye School, the meeting-place of the Bethany Congregation, Parkbeg, V. A. Jensen, pastor, September 26-28, 1941.

The opening service was conducted by Pastor Johnson of Assiniboia who based his sermon on John 9:1-7, the man born blind who was given sight by Jesus. The Friday afternoon session was opened with Scripture reading, Ps. 91, and prayer by Ada Nelson. The convention text, Phil. 2:1-16, was introduced by Pastor Haugen of Torquay who laid a good foundation for the discussion of the text which was continued to the end of the afternoon and throughout the evening session. Special music for the evening session was furnished by Olaf and Ethel Knutson who went on to Outlook after the Convention to attend Saskatchewan Lutheran Bible Institute. They sang, "Softly and Tenderly Jesus is calling."

After a brief season of prayer on Saturday morning led by Pastor Langley, the semi-annual business meeting of the Circuit was held. Officers were elected as fol-

lows: President—Pastor Johnson; Vice-President, Pastor Langley; Secretary, Pastor Jensen; Treasurer, Pastor Haugen; Financial Secretary, H. L. Egland; Financial Committee, Peter Gustafson of Macoun, B. G. Gunhus of Gladmar, Ole Hensrud of Mossbank, Ole Knutsvik of Moose Jaw, and Arnold Pederson of Torquay; Contact-man for Pension Plan, A. G. Vinge of Torquay.

Two invitations for the Spring Convention were extended to the Circuit—one from St. Olaf Congregation, Viceroy, and the other from Bethesda Congregation, Wilcox. After some discussion, the invitation from Bethesda Congregation was accepted by vote of the convention.

An invitation from Trinity Congregation in Torquay to have the Circuit Winter Bible Course in its church was accepted by the convention. Pastor Haugen was elected dean of the winter Bible Course and the summer Bible Camp with Mr. A. G. Vinge as his assistant. Mr. H. L. Egland of Midale was elected treasurer of the school and camp.

Saturday afternoon was devoted to a Circuit Centennial program. Mrs. T. J. Langley led in opening devotions, reading Heb. 12: 1-6 and offering prayer. Addresses were given by Pastor Haugen on "My Heritage" and Pastor Lee on "My Pledge." Pastor Johnson read a message from Dr. Aagaard concerning Centennial Radio Sunday, October 19th.

A Circuit W.M.F. program was given Saturday evening with Mrs. H. L. Egland as chairman. Pastor Johnson led in Scripture reading, Ps. 78:1-8 and Phil. 4:1-3, and prayer. The program was centered about the general theme: "The March of Faith." Talks or papers were given by Mrs. Egland on "Creating a Christian Atmosphere in my Home," Mrs. M. E. Lee on "Helping another to Find Christ," and Mrs. A. K. Haugen on "Reaching the Unchurched Child." Musical numbers were furnished by Olaf and Ethel Knutson who sang "Neath the Old Olive Tree," and Ada Nelson who sang "Teach me to pray, Lord." The newly-elected Circuit W.M.F. officers were installed by Pastor Johnson, president of the Circuit. The program closed with the singing of the Doxology and the benediction pronounced by Pastor Jensen.

The Sunday morning worship with communion was conducted by Pastor Jensen assisted by Pastor Lee. The latter preached the sermon on the Gospel for the day, Luke 7:11-17, the raising from the dead of the son of the Widow of Nain. The Rolling Prairie Choir enriched the service with the singing of two sacred numbers.

The closing session of the convention on Sunday afternoon was opened with the singing of a mission hymn followed by Scripture reading, Ps. 23, and prayer by Mr. Gunhus. Pastor Langley preached the Mission sermon on Acts 13:47-49. Pastor Johnson spoke on Christian Education, basing his message on Deut. 6:4-9. Pastors Jensen and Haugen also spoke briefly on this subject. The Rolling Prairie Choir sang: "Some Day I'll Understand," "Out of the Ivory Palaces," and "He Knows, My Father Knows." A Quartet from Rolling Prairie sang "Somebody is Praying for You." All joined heartily in the singing of the closing hymn, "Now Thank We All Our God." —Milo E. Lee.

## Prince Albert Circuit Meets

The Prince Albert circuit held its fall meeting in Bethel congregation, south of Star City, Rev. J. S. Stolee's charge, Oct. 3, 4, and 5th. In spite of cold weather and muddy roads there was a fine attendance. The theme of the convention was "Faith in Action," based on 2 Cor. 8: 1-9.

The discussion brought out that just as the Macedonian churches had been given the grace to give liberally to the Lord's work even though they were poor, because they had first given themselves to the Lord, we too should be inspired to action by the love of Christ, who "became poor that we might be rich." God wants us to serve Him with joy, and that is possible only as we are willing to open our hearts to Him so that He gets a chance to pour in His grace.

Two new pastors were welcomed into the circuit, Rev. J. A. Korshavn of Weldon,

and Rev. John Precht of North Battleford. Rev. Peder Lerseth was re-elected as president of the circuit; other officers were, Rev. J. S. Stolee as vice president, Rev. J. A. Korshavn as secretary, Mr. H. H. Johnson as treasurer and Mr. D. L. Melby as financial secretary. Mr. S. Fengstad was elected as contact man for the new pension plan, Rev. J. T. Dahle as chairman of the Bible camp board, and Pastors Lerseth and Korshavn as evangelistic committee. The circuit decided to give fifty dollars to the support of Saskatchewan Lutheran Bible Institute at Outlook, and ten dollars to "Hyrden." —J. T. Dahle.

## Prince Albert Circuit Pastoral Conference

The Prince Albert circuit pastoral conference was re-organized at a meeting held at the home of Pastor Lerseth, Birch Hills, on Sept. 1st. This meeting was in the nature of a farewell party for Pastor Tandberg, and a gift was given him from the pastors who were present. Dr. Iversen was also present and spoke a few words in appreciation of the work Pastor Tandberg had done in the circuit.

Pastor Lerseth was elected president, Pastor Korshavn, vice president, and Pastor Stolee, secretary-treasurer. The conference met again on Monday Oct. 6, at the home of Mrs. Gronlid in Melfort. Papers were presented by Pastor Precht, "The Pastor in his office," and by Pastor Dahle, "The Pastor and the sick room." Interesting and valuable discussion followed the presentation of these two papers; experiences were shared and problems discussed. A fine spirit of fellowship prevailed, both in the discussions and in the more informal fellowship about the dinner table. Plans were made for another conference sometime in February, to be held in connection with the two weeks winter Bible course.

The Bible Camp board of the Prince Albert circuit met at the home of Rev. J. A. Korshavn in Weldon on Oct. 8, and plans were made for building a chapel at Christopher Lake Bible camp this fall.

## CHRISTMEN, CROSSMEN, FREEMEN!

The second annual convention of the Maple Leaf Region of the Lutheran Students Association of America (L.S.A.A.) was held at Luther College, Regina, Sask. October 10-12.

Instead of our regular session Friday evening we went to hear Dr. John R. Mott, who gave a very interesting and inspiring talk on the present outlook for Christianity. He said that people everywhere are turning to religion as a solution for their problems. The doors are wide open for the Gospel as never before, and it is the duty of the Christians to grasp this opportunity. The future of the world depends on how we accept and make use of this favorable time. Christ's command to us is to go and make disciples of all nations. Are we willing to obey?

Dr. Gomann from the Lutheran College and Seminary, Saskatoon, conducted the Bible hour on Saturday morning, based on John 1:1, 4. He stressed the fact that in Christ is life, and that He is the light of this dark world. He who has Him for his personal Savior shall not walk in darkness.

Dr. Gould Wickey of Washington, D.C. introduced the convention theme, "CHRISTMEN, CROSSMEN, FREEMEN." He pointed out that these are not three men, but only one man. If a man is a "Christman" he is also a "Crossman" and consequently a "Freeman." If anyone wishes to be a follower of Jesus it is necessary that he take up his cross and follow Him.

Miss Walsh then favored us with a vocal solo.

Discussion followed on methods of leading souls to Christ.

In the afternoon, Dr. Wickey challenged red-blooded young people to become crossbearers, and to go forth and do the work of our Savior and Lord. Discussion followed re-

## Announcement

The Medicine Hat Circuit meets at Calgary, Alberta, November 7-9. Theme: "Christ and His Church" (Col. 1).

The Women's Missionary Federation of the circuit will meet in convention on November 8th.

—I. J. Saugen.

## Announcement

Yorkton Circuit will meet at St. Olaf Church, Govan, Sask., H. L. Urness, pastor, Oct. 31 — Nov. 2. Opening session will begin Friday at 2:00 p.m. with introduction of Ef. 2:8-10 by Rev. G. J. Ostrem. Evangelist Peder Norsletten will be present.

H. L. Urness, President.  
A. J. Gubberud, Sec. p.t.

## Announcement

Lutheran Hour broadcast by pastors of the Prince Albert circuit may be heard every Sunday morning over station CKBI, Prince Albert, 9:30 to 10 Mountain Standard time. The power of this station has been increased to 1000 watts, and its frequency is 900 kilocycles.

—J. T. Dahle.

garding the various crosses that a Christian may be called upon to bear.

The faculty and students of Luther College had arranged for a two-hour sightseeing tour. This was enjoyed by all.

At 6:30 a fellowship dinner was served in the College dining hall. "Echoes" were heard from the various institutions represented.

The business meeting was held Saturday evening. The following officers were elected: President, Adolph Odland; Vice-president, Bernhard Bengtson; Secretary, Jean Hehn; Treasurer, Martin Ruccius.

Six advisers were elected, one from each synod in the American Lutheran Conference, and one from the U.L.C. A. Dr. N. Willison, U.L.C.A.; Rev. R. H. Schneider, A.L.C.; Rev. E. Pederson, Luth. Free Church; Rev. A. H. Christensen, U.D.E.L.; Rev. A. A. Nelson, Augustana; Rev. B. O. Lokensgaard, N.L.C.A.

On Sunday morning divine worship was conducted in the College chapel by the principal, Rev. R. H. Schneider. His text was Rom. 12:1-5. He pointed out that the followers of Christ should be willing to be consumed in His service just as the sacrifice in the Old Testament dispensation was consumed upon the altar to the glory of God. He also stressed our obligation as members in one body in Christ to serve one another.

In the afternoon Miss Selma Aune favored us with a piano solo, and Ernest Kroeger sang a vocal solo.

Dr. N. Willison, President of the Lutheran College and Seminary, spoke on the theme, "Seeing the Beautiful" 1. In nature, 2. In humanity, 3. in God. Christmen should be happy men, and should train themselves to see the beauties of nature in the world around them, and also in human beings. The ineffable beauty of God is revealed in His Son, Jesus Christ, and the closer our fellowship is with Christ the more wonderful God appears to us.

We were invited to worship in Trinity Lutheran Church on Sunday evening. The Pastor, Rev. Carl Holfeldt, spoke on Luke 17:11-19. He very strikingly brought out the similarity between leprosy and sin. This disease separated the sufferer from society; likewise sin separates us from God. All ten lepers were cleansed, but only one returned to give glory to God. Jesus was pleased with his action, and asked for the other nine. We, too, should be thankful for all the blessings that God so abundantly showers upon us.

This was a very profitable convention, and we are looking forward to a blessed year in the work of the L.S.A.A.

—Lars Knudson.



## WOMEN'S MISSIONARY FEDERATION

Mrs. J. R. Lavik, Editor, — Luther Seminary, Saskatoon, Sask.

An Appreciation to the W.M.F. Women of Canada  
(News Bulletin)

*Tusind tak for sidst!* Arrived home on August 19 after a period of five weeks and a day in your district. During that time, thirty-eight W.M.F. meetings and one district convention were held. These took in territory from Winnipeg up through the "prairie country," the "bush country" up to the northernmost city of Edmonton and then across and up about 400 miles into the Peace River country. Someone said, "Where is that?" Another answered, "Oh, that's where Dr. Ronning lives." However, many more people *do* live in that fine agricultural country where we have several congregations, in each one a Ladies' Aid, small, but ardently working to promote the work of the Lord.

You will be interested to know that the meetings with few exceptions were well attended, taking into consideration the membership of each. The attendance at times was very small because of the great distances and the roads which must always be reckoned with. Should it rain they would be still smaller.

Five years ago it was my privilege to visit many of these same groups and what was *most encouraging* now was to find the increased interest, knowledge and sincere appreciation of W.M.F. work and the work of our church as a whole. And however weary one may sometimes become (and one really may, going from place to place with one, two and at times three meetings a day and long distances to travel between) with the hearty welcome which one receives everywhere the weariness immediately vanishes and one is filled with the joy of meeting with co-workers in the work of the Kingdom of God, who because they are so far away sometimes feel themselves so alone, and perhaps sometimes the feeling of neglect may even make itself felt. So, dear friends, thank you for "Godt Samvaer," for the opportunity of visiting with you in the work. Thank you, Mrs. Hendrickson, for the fine, efficient itinerary which you prepared. Not a hitch in it. And to you, good friends, who took such good care of my well-being in every way. And to you pastors and others who used your cars and burned your dearly paid for gasoline to take me around hundreds of miles: please, all of you, accept my warm thanks.

As I left home, a friend slipped me these words from Deut. 31:8: "And the Lord, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee; fear not, neither be dismayed." How these words came true all along the way! In closing, may I in turn leave those words from God's promises with each one of you as we together in Him, but yet apart, travel life's way.

Your co-worker in Christ,

—Valborg Green Holstad.

## A Home Without a Bible

What is a home without a Bible?  
'Tis a place where day is night,  
Starless night, for o'er life's pathway  
Heaven can shed no kindly light.

What is home without a Bible?  
'Tis a place where daily bread  
For the body is provided,  
But the soul is never fed.

What is home without a Bible?  
'Tis a vessel out at sea,  
Compass lost and rudder broken,  
Drifting, drifting, aimlessly.

What is home without a Bible?  
Listen, ponder, while I speak,  
'Tis a home with Bibles in it,  
But not opened once a week!

Monday comes and goes, and Tuesday,  
Comes and goes, and Wednesday, too;  
Thursday, Friday, Saturday, Sunday,  
Book unopened whole week through!  
—Author Unknown.

## Family Prayer

Lord, grant our little family  
The strength to bear life's tasks to-  
gether;  
Let us brave-hearted servants be,  
And give us faith for stormy  
weather;  
Grant us the courage for our tasks,  
Whatever toil the morning asks.

## Thoughts on Christian Nurture

(Excerpts from a paper given at the spring meeting of the Edmonton W.M.F. circuit meeting.)

When speaking of Christian Nurture we mean the efforts put forth to develop the Christian life of the child and to establish Christian homes. The W.M.F. maintains a department of Christian nurture to help and encourage our women in this great and important task.

Childhood is the time when lasting impressions are made. The life is still in the making. The hardening process has not yet begun. Therefore we mothers must set a good example in showing reverence for God, enthusiasm for the work of His church, faith in prayer. We should teach our children to pray and gather our family for daily devotions.

Some children stubbornly refuse to go to Sunday School. If we mothers would explain in a nice way how they would benefit by going, I am sure we would be of great help both to the child and to the instructor. If there has been a conscientious and thorough training in childhood there is always something to come back to. There is always a leaven that is working to draw such a one back.

The impression of sin and worldliness is made upon the very souls of our children from the very beginning. The child is like a sponge as it soaks up and takes to himself what surrounds him in life. Every experience in his life has some effect upon him. Therefore encourage good reading, give thought to the type of music and pictures with which the child becomes familiar in the home. Make definite efforts to acquaint him with worthwhile things. Watch his leisure hours, amusements, hobbies, his playmates. Know the influence touching him outside the home, and guide him in making wise choices.

A university graduate who had specialized in anthropology and afterwards completed a brilliant course in medicine, expressed his convictions thus: "I am more than ever convinced of the truth of the Catholic saying, 'Give us a child until he is seven and afterwards you may do as you please with him.' For the development of his whole life has been pretty well determined by heredity and by influence brought to bear upon it before that age." Add to these years the period of later childhood and you have the period in which foundation, good or bad, is laid for later life. How important it is then that in this period there should be inculcated the right attitude towards the knowledge of God and his salvation.

So what in your wide range of interests can possibly equal the importance of wisely and prayerfully utilizing every opportunity to press forward the work of Christian Nurture? This takes on a real significance when we realize that in this way we are helping our beloved Church to carry out the commission of Jesus when He said, "Feed my lambs."

These are the days of the fall W. M.F. circuit conventions. Will you, through our columns, let the rest of us in on some of the good things you enjoyed? Circuit convention reports will be appreciated, —Ed.

Lord, bless our happy circle small,  
Let neither care nor loss affright us,  
Each evening when the shadows fall,  
May love and comradeship unite us.  
Though steep the hill and rough the  
way,  
Let us not grumble through the day.

Lord, keep us safe from greed and  
hate  
And all the shams which would de-  
stroy us;  
Teach us against the whims of Fate  
To keep our hearts serene and joy-  
ous;  
And when the evening comes, con-  
tent,  
Grant us to call the day well spent.

\*

Behind the plows the tired farmer  
plods,  
But underneath his weary feet  
He does not feel the hard, gray clods.  
Beyond the weariness and pain  
He sees the sheaves of harvest time  
And granaries of golden grain.  
—Elizabeth Hendee.

## YOUNG PEOPLE'S LUTHER LEAGUE

Editor, Rev. G. O. Evenson, Outlook, Sask.

"I beseech you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy, acceptable to God, which is your spiritual service. And be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God." (Rom. 12:1, 2).

## More Luther League Exchange Programs

In the parish served by Rev. K. A. Knutson of Cabri, Sask., three more exchange programs have been held. The St. John's Luther League presented a program at Scandia Church on Sunday evening, August 21, and in Batrum on Sunday, September 7. On Sunday, September 28, the Batrum Luther League gave an exchange program in St. John's church. These programs have been very successful. Offerings for the Bible Camp have been received at all these programs.

## Fall Term of S.L.B.I. Opens

Wednesday evening, October 1, the opening service of the new school year of S.L.B.I. was held in the school chapel. The guest speaker was Pastor Anton A. Nelson of Saskatoon, mission superintendent in Canada of the Augustana Lutheran Synod. On the basis of Psalm 73:28 he emphasized the fact that to draw near to God is both a Biblical and a beautiful thought.

Greetings were extended by the faculty members, and by returning students. Special musical numbers were rendered by student groups.

On October 7, 33 students were in attendance. A total enrolment of approximately 45 is expected for the fall term.

The Luther Leagues of the Cabri parish are sponsoring a Student Aid fund to help young people of their group to attend the Bible Institute. This is a project that is worthy of emulation by other Luther League groups. If you desire further information, write to Rev. K. A. Knutson, Cabri, Saskatchewan.

This fall donations of vegetables have been very generous. It is heartening to notice the continued interest of friends. Again the request goes forth to supporters of the school to be faithful in praying God for His rich blessings on its work and students.

## Resolutions

adopted at the

## ELEVENTH INTERNATIONAL CONVENTION

of the Young People's Luther League Billings, Montana, June 25-29, 1941.

1. Recognizing 1941 as one of the darkest years of all history and believing that youth have never faced a greater world crisis, we declare our firm conviction that young people who know the Lord Jesus Christ as Savior and Master today have never faced a more glorious opportunity or greater challenge to point men to Christ, the only Hope, Security and Victory for a chaotic, confused and hopeless world. Never have the fields been so white unto harvest. Never has the call been so great for true soldiers of the Cross of Jesus Christ. As youth of our church, in loyalty to our country and in love to our God, we pledge our all to become real conquerors with Christ.

2. We believe that in order to continue as a land of liberty and freedom, America above all needs young people who know the Lord Jesus Christ as Savior. We call upon American youth to let Christ be their Savior and Master in a program of Bible-centered home building, dynamic church activity, and consecrated daily living.

3. We believe the Pocket Testament League is a mighty force in America's great need of returning to the Bible as the inspired Word of God. Therefore we call upon all members of the Pocket Testament League to be faithful to their pledge and to take the lead in a Bible-centered program of evangelism to win American youth for Christ.

4. We are convinced that prayer is a key to Christian progress. We call upon our youth to join in a real crusade of prayer for a national awakening, for a dynamic missionary program, and for all the work of our church.

5. The greatest present menaces to the fundamental principles on which our American freedom and liberty stand today are

moral degradation and indifference to Christ and His Word. We call upon our Christian youth to boldly take a stand for Christ and His righteousness. We ask them to courageously live and defend all principles of Christian decency, morality, and virtue, combating everything that is evil, particularly such specific wrongs as the liquor traffic, the modern dance, the lower type of movies, carelessly censored radio programs, and the distribution of unwholesome literature.

6. Hundreds of fellow Luther Leaguers are in National training camps. We acknowledge with gratitude what our government is doing in supporting the work of chaplains and in encouraging high moral standards, although we believe that more could be done to protect our boys in some instances. We are thankful for the program carried on through the National Lutheran Council in caring for the spiritual needs of our boys. We pray God's blessings on one who has been all his life a friend and counsellor of youth, Dr. N. M. Ylvisaker, in his responsibility of directing the Service Men's Division of the National Lutheran Council.

(a) We are grateful for what local leagues have done for the boys in presenting them with service kits and other material when leaving for camp.

(b) We urge all local leagues to keep in constant touch with their boys in training by means of letters, cards, bulletins, and other literature.

(c) Likewise we call upon all our leaguers in camps to be true soldiers of Christ and put forth every effort to win and hold fellow comrades for Christ.

7. We pledge our loyalty to our beloved church and all its work. As a Young People's Luther League we are anxious to join our entire Synod in the celebration of the Centennial in 1943. We hereby instruct our International Board to make all arrangements in full cooperation with our general church for appropriate celebration of this great event.

We call upon the youth of our church to join in a crusade of thanksgiving for the rich heritage which is ours and to pledge our all to carry forward with greater zeal and enthusiasm the ideals and purposes of our church. We believe that no greater monument of honor can be erected for the sainted pioneers of the past than a consecrated, zealous band of Lutheran young people who have pledged their all to glorify Christ in a missionary program of soul winning.

8. We believe the program of the International Y.P.L.L., "To hold and to win our young people for Christ," needs the whole-hearted support of our entire church. We call upon every local league to do its share in supporting also our "Youth for Christ" financial program. We call upon every circuit to make every effort to reach its goal. We call upon every loyal leaguer to make this a matter of prayer. Let us daily be banded together in praying as never before for all the activities of our young people's work. No enemy can stop a group of consecrated Christian young people going forward on their knees.

Y.P.L.L. Resolutions Committee:

Oscar C. Hanson, Selmer A. Berge, Lily Gyldevand, Olav Torvik.

Local Leagues are requested to act officially on these resolutions and then notify headquarters office, 425 South 4th Street, Minneapolis, Minnesota, as to results.

## No Shortage of Wrapping Paper

The Quisling newspaper, Free People, although allegedly printed to the tune of 20,000 copies, is read by comparatively few Norwegians, according to reports from Norway. Because of the good quality of paper the Nazis use in Free People, many patriots find it excellent for wrapping parcels. However, some of them even object to this use.

Thus it seems that in a certain town in western Norway a man walked into a fish market and ordered four mackerel. The fish-monger selected the fish, wrapped them up in a copy of Free People and laid the package on the counter. The man paid for his mackerel, then calmly unwrapped the package and, without saying a word, took the fish in his bare hands and walked away.

—"News Of Norway."